## FINAL AGENDA LEBANON COUNTY AGRICULTURAL LAND PRESERVATION BOARD

<u>TYPE OF MEETING</u>: Board Meeting <u>DATE</u>: Thursday, May 18, 2023

TELEPHONE NUMBER: 717-277-5275START TIME: 7:30 P.M.LOCATION: Lebanon Valley Ag CenterFINISH TIME: 7:55 P.M.

DESIRED OUTCOMES: REVIEW BEFORE MEETING:

- act on March 2023 Minutes - March 2023 minutes

- act on 4th Quarter 2022 Treasurer Report
 - act on 1st Quarter 2023 Treasurer Report
 - pre-board mailing

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<u>CHAIRPERSON</u>: Paul Bametzreider <u>MEETING METHOD</u>: Third Thurs. <u>VICE-CHAIRPERSON</u>: Curtis Martin of month. At least 6 times annually. BOARD MEMBERS: John Harrell, Mervin Horst, Quorum of 5 needed to take action.

Patrick Kreiser, Gary Lentz, Dale Hoover, SPECIAL NOTES:

Harold Berkheiser, Daniel Kreider
- State mtgs: 6/16, 8/24, 10/12

<u>RESOURCE PERSON/CONSULTANTS:</u>
PDA Rm. 309, submission dates:
Katie Doster, Beth Yeager
Complete Appl. – 5/13, 7/21, 9/8

SECRETARY/TREASURER: Craig Zemitis

Final Submission – 5/25, 8/2, 9/20

GUESTS: None

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| ORDER OF                                      | PERSON               |                | TIME             |
|---|----------------------|----------------|------------------|
| AGENDA ITEMS                                  | <b>RESPONSIBLE</b>   | <b>PROCESS</b> | <b>ALLOCATED</b> |
| Call to Order                                 | Bametzreider         | Chairmanship   | ½ min.           |
| Roll Call                                     | Bametzreider/Zemitis | Chairmanship   | ½ min.           |
| Public Comment                                | Bametzreider         | Sunshine Law   | 10 min.          |
| May 2023 Agenda                               | Bametzreider         | Chairmanship   | ½ min.           |
| March 2023 Minutes                            | Bametzreider         | Rev./Pass      | ½ min.           |
| 4 <sup>th</sup> Quarter 2022 Treasurer Report | Zemitis              | Rev./Pass      | 2 min.           |
| 1st Quarter 2023 Treasurer Report             | Zemitis              | Rev./Pass      | 2 min.           |
| Funding Update                                | Zemitis              | Report/Comment | 2 min.           |

## State Budget Update:

- County Certified to State \$252,277
- State Grant \$358,950
- State Match \$283,068
- State Redistributed \$47.939
- Total State Funds = \$689,957
- GRAND TOTAL State & County = \$942,234

Status updates: Zemitis Report/Comment 2 min.

Please see in-process list for the following:

L/D Martin; H/J Steiner; H/D Eisenhauer; R/M Ober; D/P Maulfair; E/N Nolt; F/V Graybill; G Hess etc;

C/S Zimmerman; D/N Lane

Inspection Updates/Corrective Deeds Zemitis Report/Comment 1 min.

- None

Applicant Inquiries/Board Contacts: Zemitis Report/Comment 1 min.

## Continued

- Edward & Geraldine Heagy, 53.9 acres, 1764 S White Oak Street, Lebanon

Other Board/Staff Report/Comment 5 min.

- 180 easements 227 farms/parcels 20,086.75 acres preserved as of Board Meeting
- Updates from State Board Meeting None
- Will Donation

- Senate Bill Discussion

Adjourn Bametzreider Chairmanship ½ min TOTAL 25 min.

Farms to score before November and to add for ranking consideration for 2024 budget: Mark & Stephanie Brehm, Kevin & Lauren Snader, Malcolm & Janice Sonnen, Edward & Geraldine Heagy

NEXT MEETING-Thursday, July 20, 2023 @ 7:30 P.M., Lebanon Valley Ag Center Conference Room